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ABSTRACT

The purpose of this study was to determine the degree to which black students at the University of Maryland perceived the student-university communication structure as being good or bad. Utilizing selected responses from the 1969 University Student Census, certain perceptions of 488 black undergraduates were obtained and evaluated. Results indicated that black freshmen perceived the communication structure more positively than seniors, and blacks with low grades felt more positively than blacks with high grades. No significant differences were found in the perceptions of black males and black females. Explanations for the results included the possibility that because of the nature of the white university structure there was little black participation in social events, advice seeking, and contact with those in authority. Consequently, this may have altered the perceptions of seniors compared to freshmen. The possibility was also raised that the university may be concentrating on the blacks who need academic help but ignoring the needs of its other black students. Other results were compared to previous research and it was suggested that a series of studies be conducted on black perceptions of communication structures so that specific changes could be recommended. (Author/RSM)



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2

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SUMMARY

Black undergraduates at the University of Maryland, College Park who registered for the fall 1969 term and who did not register for the spring 1970 term were compared with Blacks who did register for both terms on 29 demographic and attitudinal items from the University Student Census (USC). Thirteen percent of the Blacks were non-returnees, compared to 15% of all undergraduates. Results indicated that the Blacks who return to their studies at the University have more self confidence and higher expectations (Tables 4 and 5), feel more strongly that the University should influence social conditions (Item 34, page 5), see more racism at the University (Table 3) and are more likely to live on campus and make use of its facilities (Table 2 and Item 42, page 5), than do non-returning Blacks.

In other words, it could be that the Blacks who stay in school have a strong self concept and take a more realistic look at the University and adapt to it to achieve their own goals. The importance of such variables has been noted by several other writers.



3

Despite the publicity and the apparent interest of the predominantly white universities in enrolling Black students, very few Blacks are entering these schools. In the fall of 1969 the median percent of Black freshmen in large, predominantly white institutions nationally was 3% (Sedlacek and Brooks, 1970). Given that there are few Blacks in attendance at such schools, what variables are related to Blacks staying in these institutions? Evidence is virtually unavailable on this point. Generally there is a shortage of data available on variables associated with the success or failure of Black students. Katz (1969, p. 23) summarized it as follows: "Psychologists have contributed little to the understanding of the motivational problems of disadvantaged students. Scientific knowledge has barely advanced beyond the conventional wisdom of the teachers' lounge. In a sense, so few good data are available that virtually any competent foray into the area is bound to be fruitful." It is the purpose of this study to provide some data in this area.

The prediction of collegiate performance and attrition of students in general has been the subject of extensive research in the past. Despite this fact, it has been observed (Travers, 1949, and Stein, 1963) that there has been little increase in the effectiveness of prediction since 1940. To neet this need for more predictive effectiveness, the direction of research has moved into the area of socioeconomic and nonintellectual variables as predictors of collegiate performance and attrition (Summerskill, 1962; Stein, 1963; Atkinson, 1964; Katz, 1964; Pettigrew, 1964; Pervin, Reik, and Dalrymple, 1966: Cope, 1968; and Reed, 1968).

The present study developed from an interest in relating some of these non-intellectual and socioeconomic factors to Black student attrition. For



purposes of this study, "returnees" will be defined as those Black students at the University of Maryland (College Park) who registered for both the Fall 1969 and Spring 1970 semester. "Non-returnees" are those Black students who registered for the Fall 1969 semester but not for the Spring 1970 semester at the University (excluding graduates in January, 1970).

Specifically, the purpose of this study is to explore the ways, if any, in which Black returning students are different from those not returning, on demographic and attitudinal variables.

Method

Data for this study were collected from the University Student Census* (USC) that was administered to nearly all full-time undergraduate students (9 credits or more) registering for the Fall 1969 semester. The sample used in this research was limited to all full-time Black undergraduate students who registered for the 1969-70 Fall and Spring semesters, and who completed the USC. The sample consisted of 500 Black students from a total of 582 Black under-Of the 82 students not included in the study, it is estimated that about 80 percent registered late and therefore did not take the USC. The research sample of 500 was divided into five student status groups: (1) New freshmen; (2) New transfer students; (3) Transfer students in an earlier semester; (4) Started as a new freshman at College Park in an earlier semester; and (5) An "other" category. A percentage breakdown on these five categories of student status by sex is given in Table 1.

Differences among groups on the first twenty-nine USC items were determined using chi-square. On the last 17 USC quastions, the subjects were asked

^{*} Available from the writers on request. ${f 5}$

to indicate the extent to which they agreed with certain statements on a five point scale and t-tests—were employed to determine significance.

Comparisons were made of returnees and non-returnees by total group and within sex.

Results

A significant chi-square (.05 level) was found on only four of the first twenty-nine USC questions (see Tables 2 through 5). With the exception of these four questions, a great deal of similarity existed between returnees and non-returnees.

The first USC item of significance was number 4: the amount of impact the Student Course Guide* had upon the student's course selection. There was a significant difference found at the .05 level when all returnees were compared to all non-returnees and when female returnees were compared to female non-returnees (see Table 2). The greatest difference indicated in Table 2 is that while only 19% of the returning students declared the Student Course Guide had no impact upon their course selection, 34% of all non-returnees felt it had no impact. Although results were not significant, differences between male returnees and non-returnees were similar to those for the first two comparisons (i.e., for the no impact reponse, 18% of male returnees as opposed to 31% of the male non-returnees).

USC Item 10, which asks the student why he feels there are few Black students at the University of Maryland, had a significant chi-square beyond the .05 level for all returnees vs. all non-returnees (see Table 3). Returnees felt more (67%) that racism was the reason Blacks did not attend the University

^{*} The Student Course Guide is an evaluation of courses and instructors prepared by students.



compared to 47% of the non-returnees.

A significant difference beyond the .05 level was found on item 16 for the female returnees versus non-returnees (see Table 4). This item asks the student how much education he expects to get in his lifetime. The possible responses were combined to give results indicating: college but less than a bachelor's degree; a BA or equivalent; or one or more years of graduate work. In percentage terms, the most striking difference between female returnees and non-returnees was that 56% of the non-returnees expected to get a BA or less, and only 32% of the returnees made this response. In addition, while 35% of the female non-returnees indicated that they expected to complete one or more years of graduate school, 62% of the female returnees made this response.

The chi-square on USC item 21 showed a significant difference beyond .05 for all returnees versus all non-returnees; and for female returnees versus female non-returnees (see Table 5). This item is concerned with the most likely reason for the student's leaving before earning a degree. The most notable response difference was to the option "Absolutely certain I will obtain a degree;" 23% of all returning students (as opposed to 9% of all non-returning) gave this reply. Nineteen percent of the female returnees said they were absolutely certain of obtaining a degree; while only 5% of the female non-returnees made this choice.

On item 23 of the USC, the respondent is asked where he will live during that semester. Of the possible answers, 49% of the female returnees indicated that they would be living in a University residence hall, compared to 26% of the female non-returnees.

None of the comparisons between male returnees and male non-returnees on any of the first 29 USC Items was significant.



The results of totests for all groups tested on the final seventeen items were in general not significant. However, four comparisons out of the total were significant beyond the .05 level. Item 34, which states that the University should use its influence to improve social conditions in the State, was found to be significant beyond the .05 level for all three group combinations. In each case, returnees were more in agreement with the statement than non-returnees. For Item 42, the data suggest that female returnees felt more strongly than female non-returnees that many facilities and opportunities exist on campus for individual creative activities (.05 level).

Discussion

it was hypothesized that significant differences would be found between returning and non-returning Black students on a number of demographic and attitudinal variables. Generally returnees and non-returnees appeared similar on the variables examined in this study. However, there were some interesting differences between the two groups.

The picture which emerges is that the Blacks who returned to their studies at the University have more self confidence and higher expectations (Tables 4 & 5), feel more strongly that the University should influence social conditions (item 34, page 5), see more racism at the University (Table 3) and are more likely to live on campus and make use of its facilities (Table 2, and item 42, page 5) than do non-returning Blacks.

In other words, it could be that the Blacks who stay in school have a strong self concept and take a more realistic look at the University and adapt to it to achieve their own goals. The importance of such variables has been liced by several other writers. Pfeifer and Sedlacek (1970) found that

self concept was an important variable in the success of Black students at the University of Maryland using grades as a criterion. Epps (1969) and Gurin, Lao and Beattle (1969) found that successful Black students tended to have high aspirations and feel that they had control over their lives.

The attrition figures for Blacks in this study (non-returnees, Spring semester) were 13% overall (10% males and 16% females). These figures compare with about 15%* for all College Park undergraduates in 1969 (non-returnees, Spring semester).

Several potential limitations of the study should be noted. Of course, the sample was drawn from a single university and only one definition of attrition was used. It may be that the results would be different in other samples or with different definitions of attrition (e.g. students leaving after a year or more, or those with low grades). However, students who leave in midyear may be an important group to examine; they may be more likely to have problems in adjusting to the University (e.g. expecting less racism than they found) and it may be possible to help or work with such students or, even better, to eliminate racism at the University.

Another methodological point is that the number of comparisons made increases the chances of a Type I error. This was not considered a major problem since the purpose of the study was to identify variables which deserved further study. Thus this study should be replicated and further refined.



^{*} Source: Office of Institutional Research, University of Maryland.

Table).

Percentage Distribution of Black Students by Class

	New Freshmen	New Transfer	Transfers in Earlier Semester	New Fresh- men in Earlier Semester	Other	Total*
All returness (N=435)	37	œ	9	29	20	%001
11 . All non-returnees (N=65)	31	9	ω	31	25	101%
III. Male returnees (N=226)	z	6	9	29	20	%86
IV. Male non-returnees (N=26)	35	ω	ω	27	23	101%
V. Fema¹e returnees (N=209)	39	7	٧.	30	61	%00 1
VI. Female non-returnees (N=39)	. 58	ın.	∞	33	56	100%

* Percentages may not equal 100 because of rounding.



Table 2.

Percentage Response* for Black Students to Item 4 of the University Student Census (What Impact has the Student Course Guide had on your course selection?)

Response	(A) All Returnees	(B) All Non-returnees	(C) Female Returnees	(D) Female Non-returnees	(E) Male Returnees	(F) Male Non-
Here less than a semester- does not apply	29	26	31	26	27	27
Great deal of impact	10	٣	0	٣	=	4
Some impact	21	20	20	28	23	00
Little impact	91	14	15	ľ	15	27
None at all	19	34	19	36	18	31
Other	5	٣	5	2	9	m
TOTAL	100%	3001	100%	100%	100%	%001

 \star (Significant differences heyond .05 using $\rm X^2$ are AxB and CxD)



Table 3.

Percentage Response* for Black Students to Item 10 of the University Student Census (What is the main reason you feel there are few Black students at the University of Maryland?)

Response	(A) A11 Returnees	(B) All Non-returnees	(C) Female Returnees	(D) Female Non-returnees	(E) Male Returnees	(F) Male Non-Returnees
Blacks prefer to go to black colleges	11	15	11	51	12	51
The University discourages them from coming because of its tough academic reputation		ω	9	∞	∞	ø
The University's racist practices discourage them from coming	27	51	32	51	23	15
The University's racist image discourages them from coming	01	32	04	33	710	35
Don't know	7	14	9	15	œ	12
Other	&	51	'n	. 51	ס	15
TOTAL***	%001	%66	100%	%66	%00 l	100%

* Significant difference beyond .05 using X² is AxB

in All totals do not equal 100 due to rounding.



Table 4.

Percentage Response* for Black Students to Item 16 of the University Student Census (How much education do you expect to get in your lifetime?)

Responses	(A) All Returnees	(8) All Non-returnees	(C) Female Returnees	(D) Female Non-roturnees	(E) Male Returnees	(F) Male Non-returnees
College, but less than a Bachelor's degree	٣.	8	. 7	01	- ‡	4
BA or equivalent	25	38	30	94	28	27
l or 2 years of Grad. or Profess. studies	39	32	91	72	32	42
Doctor of Philosophy or Doctor or Educa.	12	œ	Ф	&	15	.
Doctor of Medicine	9	. 7	5	0	v	4
Doctor of Dental Surgery	_	7	0	0	-	4
Bachelor of Law	M	8	-	0	٧.	4
Bachelor of Divinity	-		-	0		0
Other	9	6	9	Ö	α)	œ
Toral **	100%	%101	100%	101%	100%	%101

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Table 5.

Percentage Response* for Black Students to Item 21 of the University Student Census (If you should leave the University without receiving a degree, which of the following do you think would be the most likely cause?)

Responses	(A) All Returnees	(B) All Non-returnees	(c) Female Returnees	Female Non-returnees	Male Returnees	(F) Male Non-returnees
Absolutaly certain I will obtain a degree	23	6	61	5	26	15
To accept a good job	9	5	5	∞	9	
To enter military service	9	5	0	0	Ξ	12
it would cost more than my family and I can afford	91	51	8	21	51	51
Marriage	=	=	19	81	4	0
Disinterested in study	2	ν.	īV	&	2	0
Lack of academic ability	y 14	15	91	81	12	12
Insufficient reading or study skills	'	71	٣	15	∞	61
Other	13	18	13	13	13	27
TOTAL**	%66	100%	100%	100%	100%	100%

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DIFFERENCES IN BLACK STUDENT PERCEPTIONS OF THE COMMUNICATION STRUCTURE IN A PREDOMINANTLY WHITE UNIVERSITY

Peter W. Van Arsdale, William E. Sedlacek and Glenwood C. Brooks, Jr.

Research Report # 6-70



CULTURAL STUDY CENTER

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Peter W. Van Arsdale, William E. Sedlacek and Glenwood C. Brooks, Jr.

Research Report #6-70

SUMMARY

Utilizing selected responses from the 1969 University Student Census (USC), certain perceptions of 488 black undergraduates enrolled at the University of Maryland in Fall, 1969 were obtained and evaluated. Specifically, the degree to which these students perceived the student-university communication structure as being good or bad was determined.

Results indicated that black freshmen perceived the communication structure more positively than seniors, and blacks with low grades felt more positively than blacks with high grades. No significant differences were found in the perceptions of black males and black females. Explanations for the results included the possibility that because of the nature of the white University structure there was little black participation in social events, advice seeking, and contact with those in authority. This may have altered the perceptions of seniors compared to freshmen. The possibility that blacks in an "asking position" in terms of money or academic aid may be less likely to criticize the University was discussed.

Other results were compared to previous research, and it was suggested that a series of studies be conducted on black perceptions of communication structures so that specific changes could be recommended.



Black students are becoming a well-established segment of an increasing number of major university communities throughout the United States. Yet as Bradley points out, in those institutions where blacks still comprise only a small percentage of the student population, they are constantly confronted with subtle (as well as direct) situations where prejudice and racism occur. This hinders their academic experience.

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Whether it is the potential for such occurrences forcing these students to remain constantly alert, or a lack of actual acceptance of blacks by other members of the university community as Bradley also suggests, it may be that differential black-white communication patterns contribute to the problems black students encounter. This entire pattern of formal and informal communication between students, faculty, counselors, and administrators is termed the "student-university communication streeture", and is the subject of this investigation.

Many studies have been directed toward the general problem of communication within the university community, among these being the investigations reported by Katz, Adelson, and McKeachie.²

Noland E. Bradley, "The Negro Undergraduate Student: Factors Relative to Performance in Predominantly White State Colleges and Universities in Tennessee," <u>Journal of Negro Education</u>, XXXVI (1967, No. 1), 15-23.

²In The American College, ed. Nevitt Sanford (New York: John Wiley & Sons, Inc., 1962). References cited here include Joseph Katz, "Personality and Interpersonal Relations in the College Classroom," pp. 365-395; Joseph Adelson, "The Teacher as Model," pp. 396-417; W.J. McKeachie," Procedures and Techniques of Teaching: A Survey of Experimental Studies," pp. 312-364.

While placing the burden of guilt for most communication difficulties on professors, none of these researchers dealt specifically with black students at predominantly white institutions. Bressler noted that there is a general lack of literature and demonstrable knowledge in this regard. In order to properly evaluate a complex university communication structure as it affects blacks, black viewpoints on the structure must be obtained and assessed. This is particularly important where they comprise only a small percentage of the total undergraduate population (less than 3% at the University of Maryland). It is to this end that the present study is directed.

Rather than follow the more usual procedure of comparing black students with white students, as if they were in some unending competition to determine who is superior, it was decided to assess only the attitudes of blacks toward the University of Maryland communication structure. Banks states that the upsurge in black pride and ethnic togetherness is part of an increasingly successful attempt to establish a different cultural reference group against which black Americans can measure themselves. In taking this fact into consideration, the present study compares the attitudes of black males with those of black females, black freshmen with black seniors, and blacks with high grades with those black undergraduates who are low



Journal of Negro Education, XXXVI (1967, No.3), 258-265.

William M. Banks, "The Changing Attitudus of Black Students," Personnel and Guldance Journal, ILVIII (1970, No.9). 739-745.

in academic standing.

The major responsibility for initiating and developing adequate black student-university communication processes rests with counselors, faculty, and administrators? That there are at least two parties to any communication is obvious, yet none of the research reviewed presented statistical data which indicated the viewpoints of black students on this matter. The purpose of this study was to examine black viewpoints and attitudes toward the communications structure at the University of Maryland.

HYPOTHESES.

Using the black student subgroups described above (males and females, freshmen and seniors, and academically high and low students), one primary and three secondary hypotheses were derived.

PRIMARY HYPOTHESIS: Significant differences exist in the way in which different black sub-groups perceive the communication structure at the University of Maryland, as measured by a selected set of questionnaire responses. HYPOTHESIS A: Females perceive the student-university communication structure as being "better" than do males. HYPOTHESIS B: Freshmen perceive the student-university communication structure as being "better" than do seniors. HYPOTHESIS C: Academically high students perceive the student-university communication structure as being "better" than do academically low students.

⁵See Samuel A. Proctor, "Reversing the Spiral Toward Futility," pp. 707-712; and Bennetta B. Washington, "Perceptions and Possibilities," pp. 757-761. In Personnel and Guidance Journal, ILVIII (1970, No.9)

The exact usage of the terms "good", "bad", and "better" in reference to the perceived nature of the communication structure must be explained. Clark and Plotkin found that there were more black women students than men, that the women earned higher grades, and they they tended to complete college more frequently. Although their sample was restricted to students who had had contact with the National Scholarship Service and Fund for Negro Students, research by Van Arsdale, Sedlacek, and Brooks indicated that the mothers of black students tended to complete college more often than fathers.

These findings, in combination with this statement by Clark and Plotkin:

There is strong evidence that the least successful academic group is less enthusiastic about the favorable aspects of college than the better academic groups and readier to report instances of discrimination. (p. 9)

that the favorable aspects of college studied by Clark and Plotkin right be extended to include an efficient communication structure, as perceived by the students themselves. Banks lends further indirect support to this hypothesis (see foot note 4). He found that black male students in particular were becoming much more negative in their perception of the white majority, which presumably might well include the administrative personnel and faculty of predominantly white universities.

⁷Peter W. Van Arsdale, William E. Sedlacek, and Glerwood C. Brooks, Jr., "Characteristics of Black Undergraduate Students at the University of Maryland, College Park, 1969-70," University of Maryland Cultural Study Center Research Report #2-70 (1970).



⁶Kenneth B. Clark and Lawrence Plotkin, The Negro Student at Intergrated Colleges (New York: National Scholarship Service and Fund for Negro Students, 1963).

It should be noted, nowever, that the three studies just cited make no mention of specific criteria which delineate a good communication structure from a structure perceived by blacks as being bad. This determination is primarily a function of the questionnaire items used in the present study and in this sense is limited.

Prior research aiding in the formulation of Hypothesis B was also of an indirectly related nature. Vontress stressed the importance of communication skills for new or prospective black students in particular. Although this does not mean that such students will always have such skills, it might be presumed that many blacks who do become freshmen at predominantly white universities are fairly efficient communicators, or begieve that they can be.

Extending this line of reasoning, it was hypothesized that freshmen tend to perceive the communication structure as being better than do seniors, not because of past experiences but rather because of their optimism owing to a lack of college experience.

Freshmen have not yet had to contend with the frustrations of student-university communication that black seniors presumably have experienced. Although there is evidence that frequent contacts between ethnic groups do produce changes in attitudes, prejudice is usually only reduced (and communication enhanced) when conditions under which contact occurs are "favorable", e.g. both blacks and whites



Sciemmont E. Vontress, "Counseling Negro Students for College," Journal of Negro Education, XXXVII (1968, No. 1), 37-44

⁹Yehuda Amir, "Contact Hypothesis in Ethnic Relations,".Psychological Bulletin, LXXI (1969, No. 5), 319-342

are of equal status, both groups interact in functionally important activities, and contacts are of an informal or social nature. 9

Seniors may find that such is rarely the case in predominantly white institutions.

In formulating Hypothesis C, direct evidence specifically relating academic success (as measured by cumulative grade point average) and perceptions of the student-university communication structure was again found to be lacking. In hypothesizing that academically high students perceive the structure as being better than do academically low blacks, we were guided by essentially the same reasoning put forth for the first two hypotheses. Clark and Plotkin's finding that less successful academic groups are less enthusiastic about the favorable aspects of coilege than are the better academic groups, combined with Amir's summary concerning what constitutes favorable contact or communication conditions, led to the hypothesis that academically successful blacks have encountered more favorable communication situations. Hence, they would perceive the communication structure as being better.

METHOD

Subjects: The subjects for this study were black undergraduates who completed the 1969 University Student Census (USC) and who were enrolled at the University of Maryland during the Fall, 1969 semester. The USC is an attitude and activities inventory administered to all undergraduates. Since selected USC items were used in order to determine the percleved nature of the communication structure. Ss consisted of all those black students who completed the USC. As of September,



1969 there were 588 black undergraduates enrolled at the University, and of this number 488 (83%) completed the USC.

<u>Procedure:</u> Thirteen questions from the USC were judged by the writers to be indicators of various aspects of the student-university communication structs. (see Table 1)

Because of the multiple choice nature of the response alternatives, eight of the 13 items dealing with communication were used on both the "perceived-as-good" and "perceived-as-bad" scales. Since only one response was permitted to any question, and since each student was judged on both scales, this overlap eliminated any possibility that a student ranking high on the perceived-as-good scale would also rank high on the perceived-as-bad scale, or vice-versa. Ultimately 11 item responses were judged as indicative of good communication and 11 indicative of bad communication structure.

RESULTS

The results are presented in Figure 1 for males and females, in Figure 2 for freshmen and seniors, and in Figure 3 for academically high and academically low students. The median test, was used to determine 1f there was a significant (p<.01) difference between the medians of the two student sub-groups represented in each Figure. 10

The percentages of those students responding to each possible number of perceived-as-good response alternatives (0-11) are graphed

¹⁰Sidney Siegel, Nonparametric Statistics for the Behavioral Sciences (New York: McGraw-Hill Book Company, 1956), pp. 111-115.



in each case. Percentages, rather than the number of students, were graphed in order to facilitate the comparison of distributions representing unequal numbers of students, such as is the case in Figure 2. The number of students represented by the data points on the graphs are included for the benefit of the reader.

Of the 488 Ss studied, the breakdowns for the paired subgroups were as follows:

Academically High = 119 Academically Low = 119

In the academic comparison, the upper quartile of all black Ss was deemed "academically high", and the lower quartile was deemed "academically low". 11

Of the six comparisons presented in Figures 1, 2, and 3, two show significant differences between medians (p4.0); Figures 28 and 38. Figure 28 shows that seniors perceived the communication structure as being significantly worse than did freshmen. Figure 38 shows that academically high students perceived the structure as being significantly worse than did academically low students.

DISCUSSION

The results of this study can perhaps be explained in the part by



¹¹Cumulative Grade Point Average (G.P.A.'s) were available for 476 of the 488 Ss. The lower cutoff for the academically high students was 2.24 on a 4.00 maximum scale, with the upper cutoff for the academically low students being 1.46. Cumulative G.P.A.'s ranged from 0.00 to 3.71.

synthesizing selected research from two fields, neither of which provides a sufficient explanation by itself. The field of interpersonal communication processes is the first of these. Research here sheds light on the specific variables at work when persons interact although it does not focus on blacks in university settings. The second field is that of black education, which while indicating many of the problems faced by blacks in predominantly white universities, says little about these students perceptions of the student-university communication structure.

In the present study the communication structure is defined and delineated by the USC questions listed in Table 1. According to these criteria, seniors perceived the structure as being significantly worse than did freshmen (Figure 2B). One may assume that the difference lies in the fact that the seniors had been on campus for several years, whereas the freshmen had been there but a few days. Carrying this one step further, one might be tempted to conclude that because the seniors had experienced the intricacles of communication with faculty, counselors, and administrators, their perceptions were much more accurate. This however, is likely an over simplification of the situation, and of little help in explaining these results.

Extrapolating from the work done by Eisenstadt on the communication receptivity of Israeli immigrants, ¹² the present writers point to the possibility that seniors may have lost a portion of their communication capacity. The predominantly white university



¹²Shmuel N. Eisenstadt, "Conditions of Communication Receptivity," Public Opinion Quarterly, XVII (1953), 363-374.

structure may inadvertently have created situations which result in little black participation in social events, advice-seeking, and contact with those whites in positions of authority. That is, the longer a black student attends such a university, the more likely it is that a barrier will be created between him and the university, thus hindering the ability of the students to accurately (or perhaps too accurately?) perceive the nature of the communication structure.

Such a conclusion is supported by the work of Mehling¹³ who found that communications are often logically distorted so that the conclusions persons derive from them better conform to what they perceive to be the "general atmosphere" of the communication. If their experience on campus has given black seniors the feeling that the general atmosphere is bad, even favorable communications from administrators might be perceived in a bad light.

Further support is found in a series of statements made by Katz. 14

After pointing out that limitations in personal experience impair communication, he states that there is a tendency to use stereotypes to fill in for these gaps in experience. Applying these findings to the present discussion, it can be seen that communication would be adversely affected by the unintentional use of "white administrator" and "black student" stereotypes by black students and white administrators, respectively.

Of the American Academy of Political and Social Science, CCL (1947), 17-25.



¹³ Reuben Mehling, "A Study of Non-logical Factors of Reasoning in the Communication Process," <u>Journal of Communication</u>, IX (1959), 118-126.

Although neither freshmen nor seniors perceived the studentuniversity communication structure as being particularly good (Figure 2A), the present findings refute only part of the reasoning which went into the formulation of Hypothesis B. Apparently black freshmen are not particularly optimistic about their chances for effective communication with university personnel; contrary to the hypothesis. The necessary conditions for "favorable" contact derived from Amir's research would still seem to apply. In order to fully accept the explanation given here more research, including perceptions of white students, should be done. Academically high students were found to perceive the communication structure as being significantly worse than did academically low students (Figure 3B). As was the case for freshmen and seniors, neither group perceived the structure as being particularly good (Figure 3A), but in this study Hypothesis C was entirely refuted. This result does not agree with Clark and Plotkin's finding that less successful academic groups are less enthusiastic about the favorable aspects of college than are the better academic groups. However it should be pointed out that Clark and Plotkin did not include black student perceptions of the communication structure per se as part of their "favorable aspects".

A partial explanation could also be that some blacks are in an "asking position" in reference to the University structure while other students are not. Academically high students may be more likely to criticize the University since they may not be receiving any help from it.



This raises the possibility that the University may be concentrating on the blacks who need academic help but ignoring the needs of its other black students. Of course this explanation is speculative but it would seem a particularily fruitful area for future research.

Hypothesis A, which states that females perceive the communication structure as being better than do males, is not supported by the present findings. As Figures 1A and 1B indicate, the curves representing the responses of males and females nearly coincide. There is no immediate explanation for these results but further research may serve to confirm or deny them.

CONCLUSIONS.

While realizing the limitations of the present study, the writers believe that its most significant contributions are the use of the responses of a large majority of the University of Maryland's black undergraduates to show that sub-groups of blacks do perceive the communication structure differently. It is recommended that further research focused specifically on the communication structure be conducted. More sophisticated research aimed at ways to improve the student-university communication structure for black students may yield some concrete and practical suggestions for change.



1

TABLE 1

1969 UNIVERSITY STUDENT CENSUS (USC) QUESTIONS USED AS INDICATORS OF BLACK STUDENTS' PERCEPTIONS OF THE STUDENT-UNIVERSITY COMMUNICATION STRUCTURE^a

TABLE 1 (Continued)

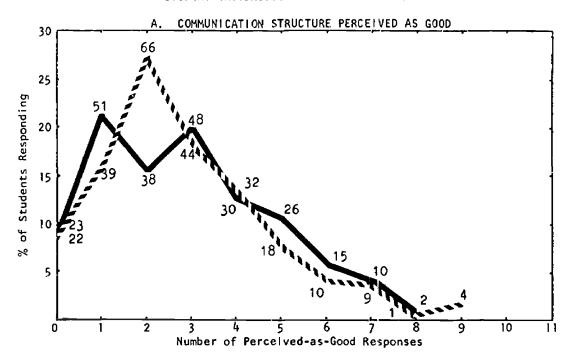
Communication Structure Perceived-as-Good	Communication Structure Perceived-as-Bad	Alternatives Not Pertinent To This Study
#7. As you expect or recall it, the har	it, the hardest part of adjusting to college is: (a) Getting to know faculty members	(b) Being away from home and friends (c) Earning satisfactory grades (d) Cetting to know other students (e) Meeting financial expenses (f) Budgeting time (g) Studying efficiently (h) Selecting major field or career (i) Other
6)	stimulating and exciting. (d) Disagree	(c) Neutral
(b) Agree	(e) Strongly disagree	(f) Other
Most faculty advisors here act like	e they really care about students.	
(a) Strongly agree (d) Disagree	(d) Disagree	(c) Neutral
(b) Agree	(e) Strongly disagree	(f) Other
Most instructors here act like they	y really care about students.	
(a) Strongly agree	(d) Disagree	(c) Neutral
(b) Agree	(e) Strongly disagree	(f) Other
Most administrators here act like they	real	
(a) Strongly agree		(c) Neutral
(b) Agree	Strongly disagree	(f) Other
University students have ample opport	to participate in Universit	policy making.
(a) Strongly agree	Disagree	(c) Neutral
(b) Agree	Strongly disagree	(f) Other
Channels for expressing student complaints	are readily available.	
(a) Strongly agree		(c) Neutral
(b) Agree		(f) Other

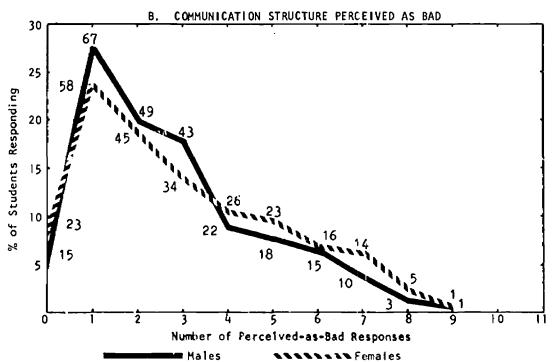
 $^{\rm d}$ Each student was allowed to respond to only one alternative per question. Responses to alternatives in the third column were accepted, but not tabulated.



FIGURE 1

COMPARISON OF MALE AND FEMALE PERCEPTIONS OF THE STUDENT-UNIVERSITY COMMUNICATION STRUCTURE





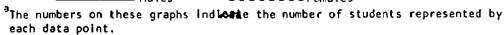
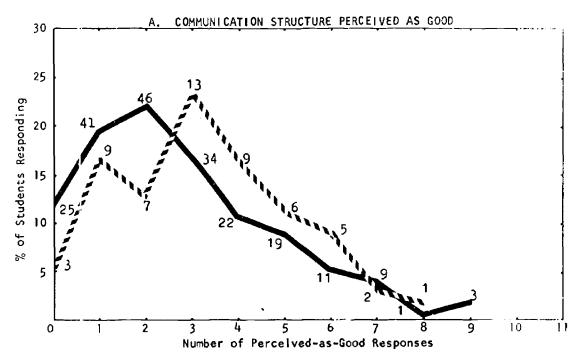
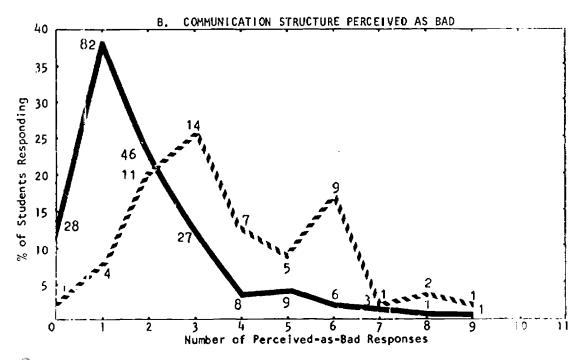




FIGURE 2

COMPARISON OF FRESHMAN AND SENIOR PERCEPTIONS OF THE STUDENT-UNIVERSITY COMMUNICATION STRUCTURE⁸





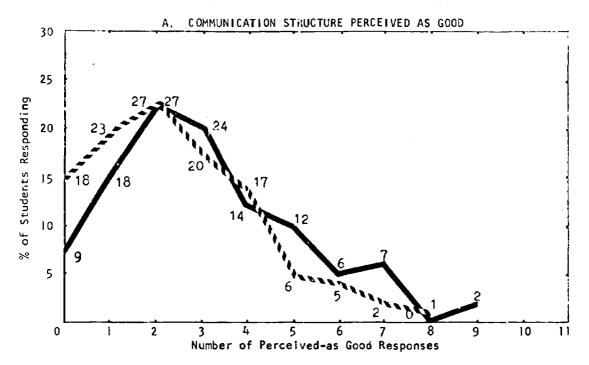


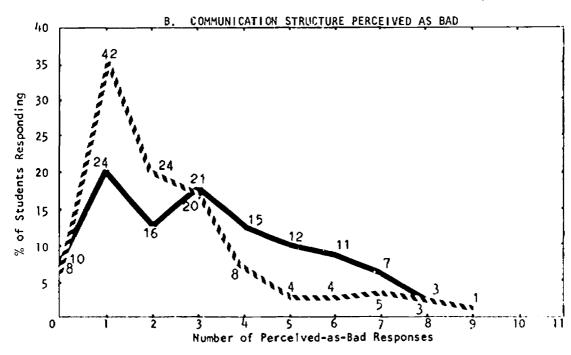
The numbers on these graphs indicate the number of students represented by each data point.

FIGURE 3

COMPARISON OF ACADEMICALLY HIGH AND LOW STUDENTS' PERCEPTIONS

OF THE STUDENT-UNIVERSITY COMMUNICATION STRUCTURE^a







Academically High

The numbers on these graphs indicate the number of students represented by each data point.